



## **AGENDA**

### **Board of Assessors- Special Called Meeting**

**March 18, 2025**

**10:00 AM**

**Suite 1, Administration Bldg.**

**625 W 3<sup>rd</sup> Street**

**Jackson, GA 30233**

#### **A. CALL TO ORDER**

PLEASE SILENCE YOUR CELL PHONES AND ALL OTHER ELECTRONIC DEVICES.

#### **B. AGENDA**

1. Consider the adoption of the March 18, 2025, agenda.

#### **C. EXECUTIVE SESSION**

1. Discussion or deliberation on the appointment, employment, compensation, hiring, disciplinary action or dismissal, or periodic evaluation or rating of a county officer or employee as provided in O.C.G.A.50-14-3(6).

#### **D. BOARD COMMENTS**

#### **E. ADJOURNMENT**